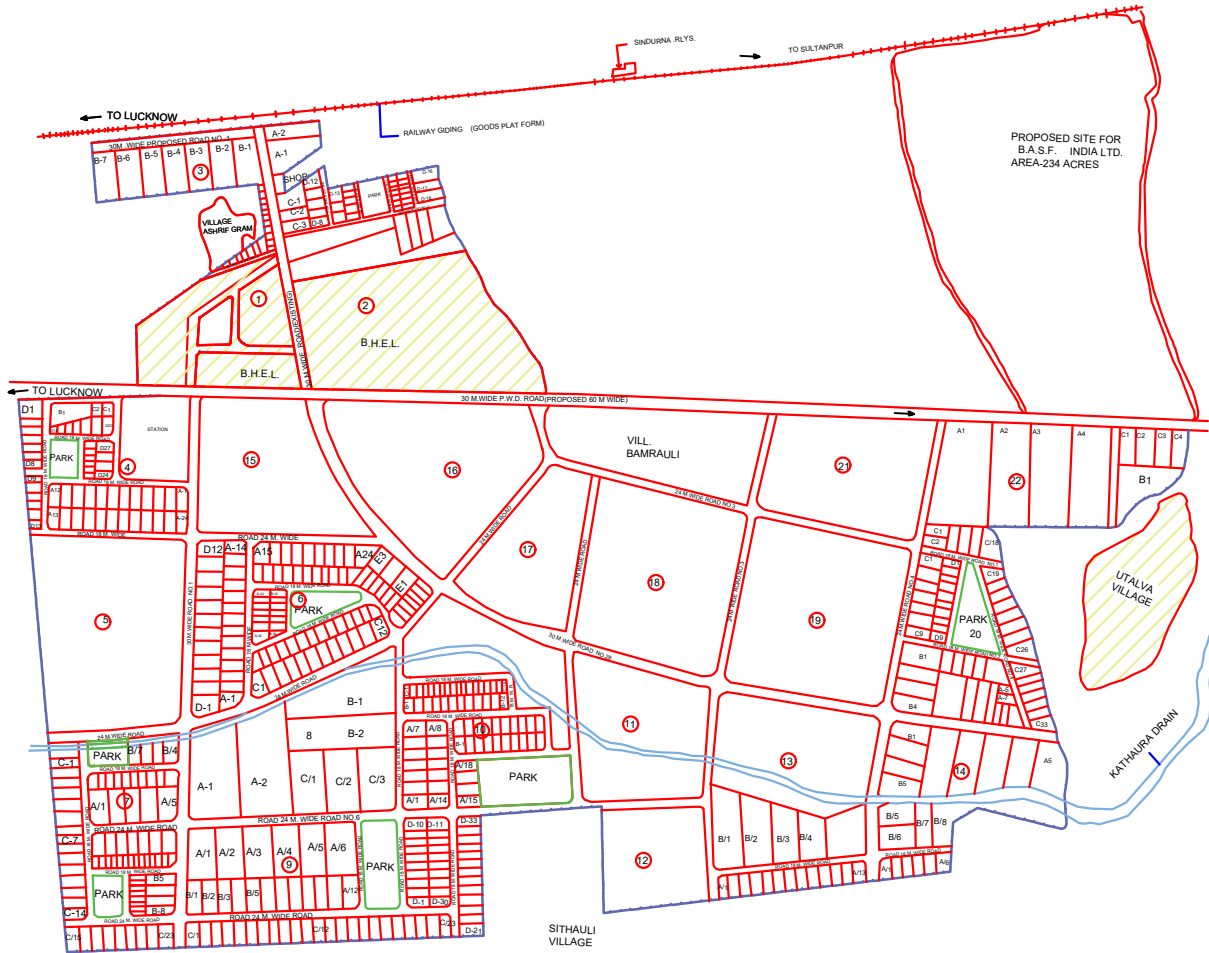


# LAYOUT PLAN OF INDUSTRIAL AREA JAGDISHPUR

(ONLY FOR REFERENCE)



**DISCLAIMER-**

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**SECTOR WISE DETAILS OF THE PLOTS**

| SECTOR NO. | SL.NO. | TYPE OF PLOT | SIZE OF PLOT (APPX SQM) | NOS OF PLOTS | APPX AREA IN (ACRES) | REMARKS                                    |
|------------|--------|--------------|-------------------------|--------------|----------------------|--|
| 4.         | 1.     | A            | 40X80                   | 24           | 0.80                 | TOTAL LAND ACQUIRED 130.70 ACRE            |
|            | 2.     | B            | 53X80                   | 1            | 1.10                 |  |
|            | 3.     | C            | 40X60                   | 2            | 0.60                 |  |
|            | 4.     | D            | 30X60                   | 21           | 0.45                 |  |
|            | 5.     | E            | 20X40                   | 6            | 0.20                 |  |
|            |        |              |                         | 54 NOS.      |                      |  |
| 3.         | 1.     | A            | 40X80                   | 24           | 0.80                 | IN RAEBAR-LY DISTT. 907.32 ACRE            |
|            | 2.     | B            | 30X60                   | 52           | 0.45                 |  |
|            | 3.     | C            | 40X100                  | 12           | 1.00                 |  |
|            | 4.     | D            | 60X100                  | 12           | 1.50                 |  |
|            | 5.     | E            | 60X120                  | 3            | 1.75                 |  |
|            |        |              |                         | 105 NOS.     |                      |  |
| 7.         | 1.     | A            | 60X180                  | 5            | 1.75                 | TOTAL LAND ALLOTTED TO B.H.E.L.-139.4 ACRE |
|            | 2.     | B            | 40X100                  | 8            | 1.00                 |  |
|            | 3.     | C            | 40X80                   | 30           | 0.80                 |  |
|            | 4.     | D            | 30X50                   | 10           | 0.45                 |  |
|            | 5.     | E            | 20X40                   | 22           | 0.20                 |  |
|            |        |              |                         | 75 NOS.      |                      |  |
| 8.         | 1.     | A            | 180X360                 | 2            | 16.0                 |  |
|            | 2.     | B            | 120X360                 | 2            | 10.75                |  |
|            | 3.     | C            | 120X220                 | 3            | 6.50                 |  |
|            |        |              |                         | 7 NOS.       |                      |  |
| 9.         | 1.     | A            | 100X200                 | 6            | 5.0                  |  |
|            | 2.     | B            | 50X120                  | 12           | 1.50                 |  |
|            | 3.     | C            | 40X80                   | 23           | 0.80                 |  |
|            | 4.     | D            | 30X80                   | 33           | 0.60                 |  |
|            |        |              |                         | 74 NOS.      |                      |  |
| 10.        | 1.     | A            | 40X80                   | 18           | 0.80                 |  |
|            | 2.     | B            | 30X60                   | 32           | 0.45                 |  |
|            | 3.     | C            | 20X40                   | 18           | 0.20                 |  |
|            |        |              |                         | 68 NOS.      |                      |  |
| 12.        | 1.     | A            | 40X80                   | 14           | 0.80                 |  |
|            | 2.     | B            | 30X60                   | 13           | 0.45                 |  |
|            | 3.     | C            | 20X40                   | 21           | 0.20                 |  |
|            |        |              |                         | 48 NOS.      |                      |  |
| 13.        | 1.     | A            | 40X80                   | 13           | 0.80                 |  |
|            | 2.     | B            | 120X240                 | 1            | 7.0                  |  |
|            | 3.     | C            | 100X180                 | 6            | 4.5                  |  |
|            |        |              |                         | 17 NOS.      |                      |  |
| 14.        | 1.     | A            | 40X80                   | 6            | 0.80                 |  |
|            | 2.     | B            | 60X140                  | 2            |                      |  |
|            | 3.     | C            | 40X80                   | 6            |                      |  |
|            |        |              |                         | 6 NOS.       |                      |  |

ARCHITECTURAL CELL



UPSIDC COMPLEX  
A/14 LAKHANPUR KANPUR.

**JOB TITLE:-**

LAY-OUT PLAN OF INDUSTRIAL AREA OF JAGDISHPUR IN DISTT. RBL. SULTANPUR

DIY.MANAGER

SAT PERKASH  
CHIEF MANAGER

**DRG. TITLE**

LAY-OUT PLAN

V.B.SHARMA  
GENERAL MANAGER (DEV.)

**REVISION NO.-**

A.B. JAIN  
MANAGING DIRECTOR



SCALE: 1CM=80M DATE:-  
DRG. NO-SIDC/ATP/DIBIAPUR

DEALT BY: CHAAYA SAXENA